

**TOWNSHIP OF SOUTH BRUNSWICK**  
**Board and Commission Group Report - Web**

**ADVISORY BOARD OF HEALTH**

**Description:** THE PURPOSE OF THE ADVISORY BOARD OF HEALTH IS TO RECOMMEND MEASURES TO MEET THE HEALTH NEEDS OF THE COMMUNITY.

**Requirement:** THE ADVISORY BOARD OF HEALTH SHALL CONSIST OF FIVE VOTING MEMBERS WHO ARE RESIDENTS OF THE TOWNSHIP AND WHO SHALL BE CHOSEN FOR THEIR EXPERTISE IN HEALTH-RELATED FIELDS.

| Name           | Length | Begin Term | End Term | Title                      |
|----------------|--------|------------|----------|----------------------------|
| PALMA D'ANGELO | 3      | 1/2/2018   | 12/31/20 | VICE CHAIR, REGULAR MEMBE  |
| JO HOCHMAN     | 1      | 1/2/2018   | 12/31/18 | EX-OFFICIO COUNCIL LIAISON |
| LES JONES      | 1      | 1/2/2018   | 12/31/18 | EX-OFFICIO, DEPT OF HEALTH |
| CAROLE O'BRIEN | 3      | 1/3/2017   | 12/31/19 | REGULAR MEMBER             |
| HERSH PATEL    | 3      | 1/2/2018   | 12/31/20 | REGULAR                    |
| JOHN SACCENTI  | 3      | 1/5/2016   | 12/31/18 | CHAIR PERSON, REGULAR ME   |
| JOHN SCHAEFER  | 3      | 1/5/2016   | 12/31/18 | REGULAR MEMBER             |

**COMMISSION ON THE ARTS**

**Description:** PROMOTE THE EDUCATION OF THE CITIZENS OF THE TOWNSHIP BY ORGANIZING ARTISTIC EVENTS. MAKE RECOMMENDATIONS TO THE TOWNSHIP COUNCIL FOR THE EVENTS THAT ENDORSE ARTISTIC AWARENESS.

**Requirement:** THE COMMISSION ON THE ARTS SHALL BE COMPOSED OF TEN MEMBERS

| Name                   | Length | Begin Term | End Term | Title                       |
|------------------------|--------|------------|----------|-----------------------------|
| LAURIE BUDHU           | 1      | 1/3/2017   | 12/31/17 | SCHOOL SYSTEM MEMBER        |
| SHANKHADIP CHAKRABORTY | 3      | 1/2/2018   | 12/31/20 | RESIDENT MEMBER             |
| RICHARD CLEARY         | 3      | 1/3/2017   | 12/31/19 | ARTIST, CHAIR               |
| JO HOCHMAN             | 1      | 1/2/2018   | 12/31/18 | EX-OFFICIO, COUNCIL LIAISON |
| LORI KNOX              | 3      | 4/4/2017   | 12/31/18 | RESIDENT MEMBER             |
| ANDREA ORLANDO         | 3      | 1/5/2016   | 12/31/18 | ARTIST MEMBER               |
| PHYLLIS RONEY          | 3      | 1/2/2018   | 12/31/20 | RESIDENT MEMBER, VICE CHAI  |
| UMA SANKARALINGAM      | 3      | 1/2/2018   | 12/31/20 | ARTIST MEMBER               |

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|                    |   |          |          |                 |
|--------------------|---|----------|----------|-----------------|
| VACANT             | 1 |          | 08/21/18 | STUDENT MEMBER  |
| LYNDA WOODS CLEARY | 3 | 1/3/2017 | 12/31/19 | RESIDENT MEMBER |

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**COMMISSION ON WOMEN**

**Description:** TO HELP YOUNG WOMEN SET GOALS AND BECOME LEADERS AND TO CREATE AWARENESS OF WOMEN'S ISSUES IN THE TOWNSHIP

**Requirement:** THE COMMISSION SHALL CONSIST OF 11 MEMBERS

| Name                | Length | Begin Term | End Term | Title                      |
|---------------------|--------|------------|----------|----------------------------|
| VANDANA AIYAR       | 3      | 1/2/2018   | 05/31/18 | REGULAR MEMBER             |
| BEATRICE ALEXANDER  | 3      | 5/31/2017  | 05/31/20 | REGULAR MEMBER             |
| BHAVANA ARYA        | 3      | 6/28/2016  | 05/31/19 | REGULAR MEMBER             |
| NATASHA ARYA        | 1      | 9/12/2017  | 05/31/18 | STUDENT MEMBER             |
| AZRA BAIG           | 1      | 6/28/2016  | 05/31/18 | BOARD OF EDUCATION MEMBE   |
| MARGIT HAAS-RETHAGE | 3      | 5/31/2017  | 05/31/20 | CHAIRPERSON, REGULAR MEM   |
| JO HOCHMAN          | 1      | 6/28/2016  | 05/31/18 | EX-OFFICIO COUNCIL LIAISON |
| GENEVIEVE KUMAPLEY  | 3      | 6/28/2016  | 05/31/19 | REGULAR MEMBER             |
| SHREYA SURESH       | 1      | 9/12/2017  | 05/31/18 | STUDENT OR REGULAR MEMBE   |
| VACANT              | 3      |            | 12/31/18 | REGULAR MEMBER             |

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**ENVIRONMENTAL COMMISSION**

**Description:** THE PURPOSE OF THE ENVIRONMENTAL COMMISSION IS FOR THE PROTECTION, DEVELOPMENT OR USE OF NATURAL RESOURCES, INCLUDING WATER RESOURCES, LOCATED WITHIN THE TERRITORIAL LIMITS OF THE TOWNSHIP.

**Requirement:** COMPOSED OF SEVEN VOTING MEMBERS, ONE OF WHOM SHALL BE A MEMBER OF THE PLANNING BOARD AND TWO ALTERNATES. ALL VOTING MEMBERS SHALL BE RESIDENTS OF THE TOWNSHIP. (USUALLY MEETS AT 7:30 P.M. COMMITTEE CONFERENCE ROOM 2ND AND 4TH THURSDAY)

| Name        | Length | Begin Term | End Term | Title                      |
|-------------|--------|------------|----------|----------------------------|
| BILAL AHMED | 3      | 9/12/2017  | 12/31/18 | REGULAR MEMBER             |
| KEN BIERMAN | 1      | 1/2/2018   | 12/31/18 | EX-OFFICIO COUNCIL LIAISON |

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|                    |   |           |          |                              |
|--------------------|---|-----------|----------|------------------------------|
| LAUREN BODNER      | 3 | 4/4/2017  | 12/31/18 | REGULAR MEMBER               |
| NIKI A. BRACHOWSKI | 3 | 9/12/2017 | 12/31/19 | REGULAR MEMBER               |
| JERRY LAURIZIO     | 3 | 1/2/2018  | 12/31/20 | VICE CHAIR, REGULAR MEMBE    |
| BRIAN SULLIVAN     | 1 | 1/2/2018  | 12/31/18 | EX-OFFICIO, PLANNING DEPT. M |
| VACANT             | 3 |           | 12/31/18 | REGULAR MEMBER               |
| VACANT             | 2 |           | 12/31/18 | ALTERNATE #1                 |
| VACANT             | 2 | 1/1/2018  | 12/31/19 | ALTERNATE #2                 |
| VACANT             | 3 |           | 12/31/18 | REGULAR MEMBER               |
| DENNIS WEITZ       | 3 | 1/3/2017  | 12/31/19 | CHAIR, PLANNING BOARD MEMB   |

**ECONOMIC DEVELOPMENT COMMITTEE**

**Description:** PURPOSE IS TO CONTRIBUTE TO THE ECONOMIC AND ENVIRONMENTAL VIABILITY OF THE TOWNSHIP (FORMERLY INDUSTRY AND COMMERCE COMMISSION)

**Requirement:** COMPOSED OF SEVEN REGULAR MEMBERS AND TWO ALTERNATE MEMBERS WHO SHALL BE RESIDENTS OF THE TOWNSHIP. (USUALLY MEETS AT 7:00 P.M. COMMITTEE CONF. ROOM 1ST WEDNESDAY OF MONTH)

| Name                | Length | Begin Term | End Term | Title                     |
|---------------------|--------|------------|----------|---------------------------|
| MAHESH ADVANI       | 3      | 1/3/2017   | 12/31/19 | REGULAR MEMBER            |
| JOSEPH J. CAMAROTA  | 1      | 1/2/2018   | 12/31/18 | COUNCIL LIAISON           |
| ALLISON T. CLANCY   | 3      | 1/5/2016   | 12/31/18 | VICE CHAIR, REGULAR MEMBE |
| JIM COONEY          | 3      | 1/2/2018   | 12/31/20 | REGULAR MEMBER            |
| DANIEL FRANKEL      | 3      | 1/2/2018   | 12/31/20 | CHAIRPERSON, DEM          |
| JEFF HERMANN        | 3      | 1/5/2016   | 12/31/18 | REGULAR MEMBER            |
| MARK JIORLE         | 2      | 1/2/2018   | 12/31/18 | ALT. #2                   |
| MAHENDRA (MZ) PATEL | 2      | 1/2/2018   | 12/31/19 | ALT. #1                   |
| CARL SPATARO        | 3      | 1/2/2018   | 12/31/20 | REGULAR MEMBER            |
| MICHAEL WELLS       | 3      | 1/3/2017   | 12/31/19 | REGULAR MEMBER, DEM       |

**TOWNSHIP OF SOUTH BRUNSWICK**  
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**HOUSING & COMMUNITY DEV. CITIZENS**

**Description:** TO REVIEW AND EVALUATE THE TOWNSHIP'S HOUSING AND COMMUNITY DEVELOPMENT APPLICATIONS EFFECTIVENESS AND PROVIDE RECOMMENDATIONS TO THE TOWNSHIP COUNCIL

**Requirement:** COUNCIL DISCRETION

| Name                 | Length | Begin Term | End Term | Title          |
|----------------------|--------|------------|----------|----------------|
| JANET CAMPISANO      | 1      | 1/2/2018   | 12/31/18 | REGULAR MEMBER |
| ARLYNE DESENA        | 1      | 1/2/2018   | 12/31/18 | REGULAR MEMBER |
| HARRIET I. HERSHENOV | 1      | 1/2/2018   | 12/31/18 | REGULAR MEMBER |
| MARYANN LONG         | 1      | 1/2/2018   | 12/31/18 | REGULAR MEMBER |
| CYNTHIA SCRIBNER     | 1      | 1/2/2018   | 12/31/18 | REGULAR MEMBER |
| JEAN GIBSON          | 1      | 1/2/2018   | 12/31/18 | REGULAR MEMBER |
| PATRICIA LOMBARDI    | 1      | 1/2/2018   | 12/31/18 | REGULAR MEMBER |

**HISTORIC PRESERVATION COMMISSION**

**Description:** PROMOTE THE CONSERVATION OF HISTORIC SITES AND DISTRICTS AND TO INVITE AND ENCOURAGE VOLUNTARY COMPLIANCE. (USUALLY MEETS AT 7:30 P.M. COMMITTEE CONFERENCE ROOM 2ND MONDAY)

**Requirement:** SEVEN REG MEMBERS AND TWO ALT MEMBERS. ONE CLASS A MEMBER KNOWLEDGEABLE IN BUILDING DESIGN OR ARCHITECTURAL HISTORY. ONE CLASS B MEMBER KNOWLEDGEABLE IN LOCAL HISTORY. FIVE MEMBERS SHALL BE RESIDENTS AND DESIGNATED AS CLASS C.

| Name                     | Length | Begin Term | End Term | Title                      |
|--------------------------|--------|------------|----------|----------------------------|
| CHARLES CARLEY           | 1      | 1/2/2018   | 12/31/18 | COUNCIL LIAISON            |
| TERRY CARUSO             | 4      | 7/28/2015  | 12/31/18 | CLASS C MEMBER             |
| JOHN DALY                | 4      | 1/5/2016   | 12/31/19 | CHAIR, CLASS C MEMBER      |
| DENNIS FARRELLY          | 4      | 1/3/2017   | 12/31/20 | VICE CHAIR, CLASS C MEMBER |
| KEITH HARRY DEWEY, PH.D. | 2      | 1/3/2017   | 12/31/18 | ALTERNATE #1               |
| CHRISTINE PENNEY         | 4      | 1/5/2016   | 12/31/19 | CLASS C MEMBER             |
| VACANT                   | 4      |            | 12/30/21 | CLASS C MEMBER             |
| VACANT                   | 2      | 1/1/2018   | 12/31/19 | ALTERNATE #2               |

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|                     |   |          |          |                |
|---------------------|---|----------|----------|----------------|
| ROBERT VON ZUMBUSCH | 4 | 1/3/2017 | 12/31/20 | CLASS A MEMBER |
| ANNE ZEMAN          | 2 | 1/2/2018 | 12/31/19 | CLASS B MEMBER |

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**HUMAN RELATIONS COMMISSION**

**Description:** TO FOSTER, THROUGH COMMUNITY EFFORTS AND OTHER MEANS, GOOD WILL, COOPERATION AND CONCILIATION AMONG THE DIVERSE CULTURES WHICH ARE REPRESENTED WITHIN THE TOWNSHIP

**Requirement:** CONSIST OF NINE MEMBERS, ALL OF WHOM SHALL RESIDE OR WORK IN THE TOWNSHIP

| Name            | Length | Begin Term | End Term | Title                      |
|-----------------|--------|------------|----------|----------------------------|
| AZRA BAIG       | 3      | 1/2/2018   | 12/31/20 | CHAIRPERSON, REGULAR MEM   |
| VALERIE BALLING | 3      | 1/3/2017   | 12/31/19 | REGULAR MEMBER             |
| KEN BIERMAN     | 1      | 1/2/2018   | 12/31/18 | EX-OFFICIO COUNCIL LIAISON |
| RICHARD BRITTON | 3      | 1/3/2017   | 12/31/19 | REGULAR MEMBER             |
| CHARLANE CONNER | 3      | 4/4/2017   | 12/31/18 | REGULAR MEMBER             |
| MITCH FRUMKIN   | 3      | 1/2/2018   | 12/31/20 | REGULAR MEMBER             |
| JODI MARCOU     | 3      | 1/3/2017   | 12/31/19 | VICE CHAIR, REGULAR MEMBE  |
| ANIL PATEL      | 3      | 1/2/2018   | 12/31/20 | REGULAR MEMBER             |
| ANGELO ZECCA    | 3      | 1/24/2017  | 12/31/18 | REGULAR MEMBER             |

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**JOINT CITIZENS ADVISORY - KINGSTON**

**Description:** ADVISE AND ASSIST THE COUNCILS; PLANNING BOARDS; AND THE ADMINISTRATIONS OF BOTH THE TOWNSHIP OF FRANKLIN AND THE TOWNSHIP OF SOUTH BRUNSWICK ON MATTERS RELATED TO THE DESIGNATED VILLAGE CENTER OF KINGSTON AND ITS ENVIRONS

**Requirement:** CONSIST OF SEVEN MEMBERS JOINTLY APPOINTED BY THE TOWNSHIP COUNCILS OF BOTH THE TOWNSHIPS OF FRANKLIN AND SOUTH BRUNSWICK. MEET THIRD THURSDAY OF THE MONTH AT KINGSTON FIREHOUSE -HEATHCOTE BROOK ROAD, KINGSTON

| Name               | Length | Begin Term | End Term | Title                    |
|--------------------|--------|------------|----------|--------------------------|
| JOSEPH J. CAMAROTA | 1      | 1/2/2018   | 12/31/18 | COUNCIL LIAISON          |
| TED CHASE          |        | 1/1/2012   | 12/31/15 | FRANKLIN COUNCIL LIAISON |
| ERNST DEHASS       |        | 1/1/2015   | 12/31/16 | FRANKLIN MEMBER          |

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|                     |   |          |          |                            |
|---------------------|---|----------|----------|----------------------------|
| BERNARD HVOZDOVIC   | 3 | 1/3/2017 | 12/31/19 | SOUTH BRUNSWICK MEMBER     |
| MARK HEALEY         |   |          | 12/31/15 | FRANKLIN PLANNING DIRECTO  |
| KAREN LINDER        | 3 | 1/5/2016 | 12/31/18 | SOUTH BRUNSWICK MEMBER     |
| CATHERINE PAVELEC   | 3 | 1/1/2015 | 12/31/17 | FRANKLIN MEMBER            |
| ROBERT VON ZUMBUSCH | 3 | 1/2/2018 | 12/31/20 | 7TH REGULAR MEMBER, VICE C |
| ANNE ZEMAN          | 3 | 1/2/2018 | 12/31/20 | CHAIR, SOUTH BRUNSWICK M   |

### LIBRARY BOARD OF TRUSTEES

**Description:** IN ACCORDANCE WITH N.J.S.A. 40:54-8 ET SEQ. OVERSEES THE OPERATION OF THE TOWNSHIP LIBRARY. PREPARES AND RECOMMENDS A BUDGET FOR THE LIBRARY.

**Requirement:** CONSISTS OF NINE MEMBERS

| Name                | Length | Begin Term | End Term | Title                    |
|---------------------|--------|------------|----------|--------------------------|
| MUHAMMAD ASHRAF     | 5      | 1/5/2016   | 12/31/20 | CHAIR, REGULAR MEMBER    |
| JANET CAMPISANO     | 5      | 1/3/2017   | 12/31/21 | REGULAR MEMBER           |
| JOHN DALY           | 5      | 1/5/2016   | 12/31/20 | REGULAR MEMBER           |
| NANCY DELGADO       | 5      | 5/23/2015  | 12/31/19 | REGULAR MEMBER           |
| LISA FREEDMAN       | 5      | 5/23/2017  | 12/31/20 | REGULAR MEMBER           |
| SUZANNE HAYDUCKA    | 5      | 1/7/2014   | 12/31/18 | REGULAR MEMBER           |
| CHRIS KILLMURRAY    |        | 1/2/2018   | 12/31/18 | MAYOR                    |
| FRANK J. RAGANY JR. | 5      | 1/2/2018   | 12/31/22 | REGULAR MEMBER           |
| KIM ZITO            | 5      | 2/11/2014  | 12/31/17 | ALTERNATE FOR SUPERINTEN |

### MUNICIPAL ALLIANCE AGAINST SUBSTANC

**Description:** ORGANIZING AND COORDINATING EFFORTS INVOLVING SCHOOLS, LAW ENFORCEMENT, BUSINESS GROUPS AND OTHER COMMUNITY ORGANIZATIONS, FOR THE PURPOSE OF ELIMINATING SUBSTANCE ABUSE.

**Requirement:** THE MUNICIPAL ALLIANCE AGAINST SUBSTANCE ABUSE MEMBERSHIP SHOULD INCLUDE BROAD REPRESENTATION FROM THE LOCAL COMMUNITY. THE ALLIANCE SHALL CONSIST OF NINE VOTING MEMBERS.

| Name | Length | Begin Term | End Term | Title |
|------|--------|------------|----------|-------|
|------|--------|------------|----------|-------|

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|                    |   |          |          |                             |
|--------------------|---|----------|----------|-----------------------------|
| RENU ADVANI        | 3 | 1/3/2017 | 12/31/19 | CHAIR, REGULAR MEMBER       |
| AZRA BAIG          | 3 | 1/5/2016 | 12/31/18 | REGULAR MEMBER              |
| KEN BIERMAN        | 1 | 1/2/2018 | 12/31/18 | EX-OFFICIO COUNCIL LIAISON  |
| SALEENA DAVIDSON   | 3 | 1/5/2016 | 12/31/18 | REGULAR MEMBER              |
| JO HOCHMAN         | 1 | 1/2/2018 | 12/31/18 | EX-OFFICIO COUNCIL LIAISON  |
| CHRISTINE MARIANO  | 3 | 1/2/2018 | 12/31/20 | REGULAR MEMBER              |
| SONAL PATEL        | 3 | 1/5/2016 | 12/31/18 | REGULAR MEMBER              |
| GENE RICKLE        | 3 | 1/3/2017 | 12/31/19 | REGULAR MEMBER              |
| VACANT             | 2 |          | 12/31/18 | ALTERNATE #1                |
| VACANT             | 2 | 1/5/2018 | 12/31/19 | ALTERNATE #2                |
| VACANT             | 3 |          | 12/31/19 | REGULAR MEMBER              |
| BARBARA VANING     | 3 | 4/4/2017 | 12/31/19 | REGULAR MEMBER              |
| JOSEPH J. CAMAROTA | 1 | 1/2/2018 | 12/31/18 | EX-OFFICIO, COUNCIL LIAISON |
| CHARLES CARLEY     | 1 | 1/2/2018 | 12/31/18 | EX-OFFICIO, COUNCIL LIAISON |
| JOSEPH GRODMAN     | 3 | 1/2/2018 | 12/31/20 | VICE CHAIR, REGULAR MEMBE   |
| CHRIS KILLMURRAY   | 1 | 1/2/2018 | 12/31/18 | EX-OFFICIO, COUNCIL LIAISON |

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**MIDDLESEX COUNTY HOUSING AND COMM**

**Description:**

**Requirement:** ONE SOUTH BRUNSWICK MAYOR'S REPRESENTATIVE AND ONE GOVERNING BODY REPRESENTATIVE TO THE MIDDLESEX COUNTY HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE

| Name          | Length | Begin Term | End Term | Title                  |
|---------------|--------|------------|----------|------------------------|
| VACANT        | 1      | 1/1/2018   | 12/31/18 | COUNCIL REPRESENTATIVE |
| ARLYNE DESENA | 1      | 1/2/2018   | 12/31/18 | MAYOR'S REPRESENTATIVE |

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**MIDDLESEX COUNTY SOLID WASTE COUN**

**TOWNSHIP OF SOUTH BRUNSWICK**  
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**Description:** THE FREEHOLDERS SHALL CONSULT WITH THE RELEVANT ADVISORY SOLID WASTE COUNCIL IN THE DEVELOPMENT AND FORMULATION OF THE DISTRICT SOLID WASTE MANAGEMENT PLAN.

**Requirement:** THE COUNCIL SHALL INCLUDE MUNICIPAL MAYORS OR THEIR DESIGNEES, PERSONS ENGAGED IN COLLECTION OR DISPOSAL OF SOLID WASTE AND ENVIRONMENTALISTS. THESE DESIGNEES ARE SOUTH BRUNSWICK APPOINTMENTS TO THE MIDDLESEX COUNTY SWAC

| Name      | Length | Begin Term | End Term | Title |
|-----------|--------|------------|----------|-------|
| BILL EPPS | 1      | 1/2/2018   | 12/31/18 |       |

**MIDDLESEX COUNTY TRANSP COOR COMM**

**Description:** THIS COMMITTEE SERVES AS THE OFFICIAL ADVISORY BODY TO THE MIDDLESEX COUNTY BOARD OF CHOSEN FREEHOLDERS ON TRANSPORTATION ISSUES AND ESPECIALLY ON PROJECTS AND PROGRAMS THAT ARE FEDERALLY FUNDED.

**Requirement:** MEMBERSHIP INCLUDES REPS FROM THE BOARD OF CHOSEN FREEHOLDERS, THE COUNTY'S 25 MUNICIPALITIES, STATE LEGISLATIVE AND CONGRESSIONAL REPS, AND OTHER STATE, REGIONAL AND COUNTY TRANSPORTATION AGENCIES. THESE ARE SOUTH BRUNSWICK REPRESENTATIVES.

| Name              | Length | Begin Term | End Term | Title            |
|-------------------|--------|------------|----------|------------------|
| MIRZA RIZWAN BAIG | 1      | 1/2/2018   | 12/31/18 | ALTERNATE MEMBER |
| DEVEN PATEL       | 1      | 1/2/2018   | 12/31/18 | REGULAR MEMBER   |

**MEDICAL SERVICES COMMISSION**

**Description:** TO PROMOTE COOPERATION BETWEEN THE PRIMARY PROVIDERS, MONMOUTH JUNCTION FIRST AID SQUAD, INC.; THE KENDALL PARK FIRST AID AND RESCUE SQUAD, INC.; AND THE KINGSTON FIRST AID AND RESCUE SQUAD AND THE TOWNSHIP FOR BASIC LIFE SUPPORT AMBULANCE SERVICE

**Requirement:** THREE MEMBERS FROM EACH PROVIDER

| Name              | Length | Begin Term | End Term | Title                  |
|-------------------|--------|------------|----------|------------------------|
| CHARLES CARLEY    | 1      | 1/23/2018  | 12/31/18 | COUNCIL LIAISON        |
| LANCE EISEN       | 3      | 7/28/2015  | 12/31/17 | KENDALL PARK MEMBER    |
| ANN FLEMING       | 3      | 1/23/2018  | 12/31/20 | MONMOUTH JUNCTION      |
| AL LOW BEER       | 3      | 1/28/2014  | 12/31/16 | KENDALL PARK MEMBER    |
| FRANK LOW-BEER    | 3      | 1/5/2016   | 12/31/18 | CHAIR, KINGSTON MEMBER |
| NICKOLAS LOW-BEER | 3      | 7/28/2015  | 12/31/17 | KINGSTON MEMBER        |
| JANICE RIVERA     | 3      | 1/23/2018  | 12/31/20 | MONMOUTH JUNCTION MEMB |



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|                  |   |          |          |                           |
|------------------|---|----------|----------|---------------------------|
| SUSAN SANTOWASSO | 3 | 1/5/2016 | 12/31/18 | MONMOUTH JUNCTION MEMB    |
| VACANT           | 3 |          | 12/31/19 | KINGSTON MEMBER           |
| RAY WEIS         | 3 | 4/9/2013 | 12/31/15 | KENDALL PARK MEMBER, VICE |

**MAPLETON PRESERVE AT SOUTH BRUNSWIC**

**Description:** A PARTNERSHIP BETWEEN THE STATE OF NJ AND SOUTH BRUNSWICK TWP, WHICH IS DEDICATED TO THE PRESERVATION, RESTORATION, DEVELOPMENT AND MAINTENANCE OF THE HISTORIC, CULTURAL, NATURAL AND SCENIC RESOURCES OF THE FORMER PRINCETON NURSERIES KINGSTON SITE

**Requirement:** SHALL BE COMPOSED OF SIX REGULAR MEMBERS AND TWO ALTERNATES WHO SHALL BE REPRESENTATIVES OF SOUTH BRUNSWICK AND THE NJDEP

| Name                | Length | Begin Term | End Term | Title                    |
|---------------------|--------|------------|----------|--------------------------|
| MARY ALLESSIO LECK  | 3      | 1/26/2016  | 12/31/18 | ALT. #2                  |
| JAMES ASPROCOLAS    | 3      | 1/2/2018   | 12/31/20 | SBT ALT.#1               |
| MEGHAN BARATTA      |        |            |          | NJDEP ALT. #2            |
| RICHARD BOORNAZIAN  |        |            |          | NJDEP EX-OFFICIO LIAISON |
| CHRIS KILLMURRAY    | 1      | 1/2/2018   | 12/31/18 | COUNCIL LIAISON          |
| JOHN TRONTIS        |        |            |          | NJDEP REG MEMBER         |
| VICKI CHIRCO        |        |            |          | NJDEP ALT. #1            |
| RENEE JONES         |        |            |          | NJDEP REG MEMBER         |
| KAREN LINDER        | 3      | 1/2/2018   | 12/31/20 | SBT REG MEMBER           |
| DANIEL SAUNDERS     |        |            |          | NJDEP REG MEMBER         |
| ROBERT VON ZUMBUSCH | 3      | 1/3/2017   | 12/31/19 | SBT REG MEMBER           |
| ANNE ZEMAN          | 3      | 1/5/2016   | 12/31/18 | SBT REG MEMBER           |

**OPEN SPACE ADVISORY COMMITTEE**

**Description:** ESTABLISHED TO INVESTIGATE, EVALUATE AND RECOMMEND TO THE TOWNSHIP COUNCIL PARCELS OF LAND WITHIN THE TOWNSHIP TO BE PURCHASED OR OTHERWISE PRESERVED AS OPEN SPACE

**Requirement:** THE OPEN SPACE ADVISORY COMMITTEE SHALL CONSIST OF SEVEN MEMBERS WHO ARE RESIDENTS

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|---------------------|--------|------------|----------|----------------------------|
| BRYAN BIDLACK       | 1      | 1/2/2018   | 12/31/18 | EX-OFFICIO, PLANNING DEPT. |
| DANIEL FRANKEL      | 3      | 1/2/2018   | 12/31/20 | REGULAR MEMBER             |
| ALAN HABIAK         | 3      | 1/5/2016   | 12/31/18 | REGULAR MEMBER             |
| BERNARD HVOZDOVIC   | 1      | 1/2/2018   | 12/31/18 | EX-OFFICIO, LEGAL COUNSEL  |
| TOM MORRIS          | 1      | 1/2/2018   | 12/31/18 | EX-OFFICIO, RECREATION     |
| LASZLO NYITRAI, JR. | 3      | 1/2/2018   | 12/31/20 | REGULAR MEMBER             |
| JOHN PENNEY         | 3      | 1/5/2016   | 12/31/18 | REGULAR MEMBER             |
| JANE SNYDER         | 3      | 1/3/2017   | 12/31/19 | CHAIRPERSON, REGULAR MEM   |
| ROBERT TUCKER, PH.D | 3      | 1/3/2017   | 12/31/19 | REGULAR MEMBER             |
| VACANT              |        |            | 12/31/18 | COUNCIL LIAISON            |
| ANNE ZEMAN          | 3      | 1/3/2017   | 12/31/19 | REGULAR MEMBER             |

### PLANNING BOARD

**Description:** ESTABLISHED, PURSUANT TO N.J.S.A. 40:55D-1 ET SEQ. THEY COORDINATE THE OVERALL PLANNING FUNCTION WITHIN THE TOWNSHIP INCLUDING PREPARATION OF A MASTER PLAN AND ALL APPLICATIONS FOR NEW DEVELOPMENT

**Requirement:** SHALL CONSIST OF NINE MEMBERS AND TWO ALTERNATES (USUALLY MEETS 7:30 P.M. MAIN MEETING ROOM 1ST AND 3RD WEDNESDAY)

| Name              | Length | Begin Term | End Term | Title                      |
|-------------------|--------|------------|----------|----------------------------|
| MIRZA RIZWAN BAIG | 4      | 1/5/2016   | 12/31/19 | CLASS IV MEMBER            |
| CHARLES CARLEY    | 1      | 1/2/2018   | 12/31/18 | CLASS III MEMBER           |
| ARCHANA GROVER    | 4      |            | 12/31/20 | CLASS IV REGULAR MEMBER    |
| RAY KUEHNER       | 1      | 1/2/2018   | 12/31/18 | CLASS I MEMBER, MAYORS DE  |
| GARY LUCK         | 4      | 1/2/2018   | 12/31/21 | VICE CHAIR, CLASS IV MEMBE |
| JEROME LUTIN      | 2      | 1/3/2017   | 12/31/18 | ALTERNATE #2               |
| BARRY NATHANSON   | 1      | 1/2/2018   | 12/31/18 | CLASS II MEMBER            |
| PAUL PRODROMO     | 4      | 1/6/2015   | 12/31/18 | CHAIR, CLASS IV MEMBER     |

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|                   |   |          |          |                 |
|-------------------|---|----------|----------|-----------------|
| EDWARD J. SALVI   | 4 | 1/2/2018 | 12/31/21 | CLASS IV MEMBER |
| MAHESH (MAC) SHAH | 4 | 1/6/2015 | 12/31/18 | CLASS IV MEMBER |
| DENNIS WEITZ      | 2 | 1/2/2018 | 12/31/19 | ALTERNATE #1    |

**PARKS AND RECREATION ADVISORY BOARD**

**Description:** TO CONCERN ITSELF WITH THE SOCIAL, PHYSICAL AND INTELLECTUAL WELL-BEING OF THE TOWNSHIP'S RESIDENTS AND TO STUDY AND APPRAISE THE CURRENT AND FUTURE RECREATIONAL, CULTURAL AND SOCIAL NEEDS OF THE TOWNSHIP

**Requirement:** COMPOSED OF NINE MEMBERS WHO ARE CITIZENS AND RESIDENTS OF THE TOWNSHIP, THREE EX OFFICIO NONVOTING MEMBERS (1) MEMBER OF THE BD OF ED; (1) DEPT OF PARKS AND RECREATION STAFF; AND (1) COUNCIL MEMBER AND TWO ALTERNATES

| Name               | Length | Begin Term | End Term | Title                       |
|--------------------|--------|------------|----------|-----------------------------|
| JAMES ASPROCOLAS   | 3      | 1/5/2016   | 12/31/18 | REGULAR MEMBER              |
| FRANK BOLLACI      | 3      | 1/5/2016   | 12/31/18 | REGULAR MEMBER              |
| KEVIN BYRNE        | 3      | 1/3/2017   | 12/31/19 | REGULAR MEMBER              |
| JOSEPH J. CAMAROTA | 1      | 1/2/2018   | 12/31/18 | EX-OFFICIO, COUNCIL LIAISON |
| PATRICK DELPIANO   | 1      | 1/2/2018   | 12/31/18 | EX-OFFICIO SCHOOL BOARD M   |
| DAN DISARIO        | 3      | 1/3/2017   | 12/31/19 | REGULAR MEMBER              |
| HOWARD FLANTZER    | 3      | 1/2/2018   | 12/31/20 | REGULAR MEMBER              |
| LARRY FREEDMAN     | 3      | 1/2/2018   | 12/31/20 | REGULAR MEMBER              |
| DANIEL MANDELL     | 3      | 1/5/2016   | 12/31/18 | VICE CHAIR, REGULAR MEMBE   |
| TOM MORRIS         | 1      | 1/2/2018   | 12/31/18 | EX-OFFICIO, RECREATION      |
| CRAIG PIETREFESA   | 3      | 1/3/2017   | 12/31/19 | REGULAR MEMBER              |
| CARL SPATARO       | 3      | 1/2/2018   | 12/31/20 | CHAIRPERSON, REGULAR MEM    |
| VACANT             | 2      |            | 12/31/18 | ALT. #2                     |
| DEVIN YOUNG        | 2      | 1/23/2018  | 12/31/19 | ALT. #1                     |

**RENT CONTROL BOARD**

**TOWNSHIP OF SOUTH BRUNSWICK**  
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**Description:** ADMINISTERS THE PROVISIONS OF THE RENT LEVELING ORDINANCE AND HOLDS HEARINGS TO CONSIDER APPLICATIONS FOR ADDITIONAL RENT OR TO CONSIDER APPLICATIONS FOR REDUCED RENT

**Requirement:** THE BOARD SHALL CONSIST OF SEVEN VOTING MEMBERS, TWO OF WHOM SHALL BE FREEHOLDERS, TWO OF WHOM SHALL BE LANDLORDS AND ONE ALT., TWO OF WHOM SHALL BE TENANTS AND ONE ALT., AND ONE OF WHOM SHALL BE A MEMBER OF THE TOWNSHIP COUNCIL

| Name                | Length | Begin Term | End Term | Title              |
|---------------------|--------|------------|----------|--------------------|
| BARBARA HENDRICKSON | 3      | 1/2/2018   | 12/31/20 | TENANT MEMBER      |
| DANIEL MANDELL      | 3      | 1/5/2016   | 12/31/18 | LANDLORD MEMBER    |
| MAHENDRA PATEL      | 3      | 1/3/2017   | 12/31/19 | FREEHOLDER MEMBER  |
| WENDY PIRCHER       | 3      | 1/26/2016  | 12/31/18 | TENANT MEMBER      |
| EDWARD J. SALVI     | 3      | 1/3/2017   | 12/31/19 | FREEHOLDER MEMBER  |
| VACANT              | 2      | 1/1/2018   | 12/31/19 | ALTERNATE TENANT   |
| VACANT              | 2      |            | 12/31/19 | ALTERNATE LANDLORD |
| VACANT              |        |            | 12/31/18 | COUNCIL MEMBER     |
| VACANT              | 3      |            | 12/31/20 | LANDLORD MEMBER    |

**SENIOR ADVISORY COUNCIL**

**Description:** TO REVIEW ISSUES PERTINENT TO THE SENIOR POPULATION WHICH HAVE BEEN REFERRED TO IT AND TO RECOMMEND MEANINGFUL SERVICES AND ACTIVITIES FOR IMPLEMENTATION IN THE TOWNSHIP SENIOR CENTER AND IN THE COMMUNITY AT LARGE

**Requirement:** THE SENIOR ADVISORY COUNCIL SHALL CONSIST OF 13 VOTING MEMBERS WHO ARE AT LEAST 55 YEARS OF AGE AND RESIDENTS OF THE TOWNSHIP

| Name             | Length  | Begin Term | End Term | Title                       |
|------------------|---------|------------|----------|-----------------------------|
| DON BERGMAN      | 3       | 1/3/2017   | 12/31/19 | CHAIR, REGULAR MEMBER       |
| CHARLES CARLEY   | 1       | 1/2/2018   | 12/31/18 | EX-OFFICIO, COUNCIL LIAISON |
| THOMAS FOO       | 3       | 1/2/2018   | 12/31/20 | REGULAR MEMBER              |
| GILDA GILDENBERG | 3       | 1/2/2018   | 12/31/20 | REGULAR MEMBER              |
| DEV GULATI       | 3       | 1/2/2018   | 12/31/20 | REGULAR MEMBER              |
| TIRATH KAIRON    | 3       | 1/5/2016   | 12/31/18 | REGULAR MEMBER              |
| TEJ P. MINOCHA   | 3 YEARS | 1/3/2017   | 12/31/18 | REGULAR MEMBER              |

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|                            |   |          |          |                           |
|----------------------------|---|----------|----------|---------------------------|
| RAJ PRABHAKAR              | 3 | 1/3/2017 | 12/31/18 | REGULAR MEMBER            |
| MARVIN SCHLAFFER           | 3 | 1/3/2017 | 12/31/19 | REGULAR MEMBER            |
| CYNTHIA SCRIBNER           | 3 | 1/3/2017 | 12/31/19 | REGULAR MEMBER            |
| GINA SEEPURSHAD            | 3 | 1/2/2018 | 12/31/18 | REGULAR MEMBER            |
| PANDURANGA RAO VISHNUVAJHA | 3 | 1/5/2016 | 12/31/18 | REGULAR MEMBER            |
| LAURA WABRICK              | 3 | 1/2/2018 | 12/31/20 | REGULAR MEMBER            |
| GAIL WEBER                 | 3 | 1/3/2017 | 12/31/19 | VICE CHAIR, REGULAR MEMBE |
| CHRISTINE WILDEMUTH        | 1 | 1/2/2018 | 12/31/18 | EX-OFFICIO, SENIOR CENTER |

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**STONY BROOK OVERSIGHT COMMITTEE**

**Description:**

**Requirement:**

| Name           | Length | Begin Term | End Term | Title |
|----------------|--------|------------|----------|-------|
| JEREMIAH AVINS | 2      | 1/3/2017   | 12/31/18 |       |
| DONATO NIEMAN  | 2      | 1/2/2018   | 12/31/19 |       |

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**STONY BROOK REGIONAL SEWERAGE AUTHORITY**

**Description:**

**Requirement:**

| Name         | Length | Begin Term | End Term | Title |
|--------------|--------|------------|----------|-------|
| BHARAT PATEL | 5      | 1/5/2016   | 12/31/20 |       |

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**SHADE TREE COMMISSION**

**Description:** TO RECOMMEND AND ENFORCE ORDINANCES AND REGULATIONS IN MATTERS CONCERNING THE PLANTING, CARE AND CONTROL OF SHADE AND ORNAMENTAL TREES AND SHRUBBERY UPON AND IN THE STREETS, HIGHWAYS, PUBLIC PLACES, PARKS AND PARKWAYS

**Requirement:** CONSISTS OF FIVE MEMBERS AND TWO ALTERNATES WHO SHALL BE RESIDENTS OF THE TOWNSHIP

**TOWNSHIP OF SOUTH BRUNSWICK**  
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| <b>Name</b>     | <b>Length</b> | <b>Begin Term</b> | <b>End Term</b> | <b>Title</b>               |
|-----------------|---------------|-------------------|-----------------|----------------------------|
| KEN BIERMAN     | 1             | 1/2/2018          | 12/31/18        | EX-OFFICIO COUNCIL LIAISON |
| PAOLA BLELLOCH  | 2             | 1/3/2017          | 12/31/18        | ALTERNATE #1               |
| JEFFREY CRAMER  | 3             | 1/3/2017          | 12/31/19        | CHAIR, REGULAR MEMBER      |
| AMY CRAMER      | 3             | 1/2/2018          | 12/31/20        | REGULAR MEMBER             |
| DIANE LEONARD   | 3             | 1/3/2017          | 12/31/19        | VICE CHAIRPERSON           |
| RAY OLSEN       | 3             | 1/5/2016          | 12/31/18        | REGULAR MEMBER             |
| STEVEN SCHULMAN | 3             | 1/2/2018          | 12/31/20        | REGULAR MEMBER             |
| VACANT          | 2             | 1/1/2018          | 12/31/19        | ALTERNATE #2               |

**SOCIAL SERVICES ADVISORY BOARD**

**Description:** ITS PURPOSE IS TO ASSIST IN THE FULFILLMENT OF THE TOWNSHIP'S OBLIGATION TO PROVIDE ASSISTANCE TO THE EXTENT ESTABLISHED FOR ALL ELIGIBLE PERSONS LIVING IN THE COMMUNITY WHO ARE IN NEED.

**Requirement:** THE TOWNSHIP BOARD OF SOCIAL SERVICES SHALL BE COMPOSED OF SEVEN MEMBERS WHO ARE RESIDENTS OF THE TOWNSHIP.

| <b>Name</b>             | <b>Length</b> | <b>Begin Term</b> | <b>End Term</b> | <b>Title</b>                 |
|-------------------------|---------------|-------------------|-----------------|------------------------------|
| DONNA BURZYNSKI         | 3             | 1/5/2016          | 12/31/18        | RESIDENT MEMBER              |
| DAWN CHROMEY            | 3             | 1/2/2018          | 12/31/20        | RESIDENT MEMBER              |
| DONALD DEMAIO           | 3             | 1/2/2018          | 12/31/20        | CHAIR, REGULAR MEMBER        |
| THERESA DOREMUS         | 3             | 1/5/2016          | 12/31/18        | RESIDENT MEMBER              |
| CARYL GREENBERG         | 3             | 1/5/2016          | 12/31/18        | RESIDENT MEMBER              |
| CHRIS KILLMURRAY        | 1             | 1/2/2018          | 12/31/18        | COUNCIL LIAISON              |
| ALISA SANTOWASSO MULLEN | 3             | 1/3/2017          | 12/31/19        | REGULAR MEMBER               |
| JEANNE WERT             | 1             | 1/2/2018          | 12/31/18        | EX-OFFICIO, DIR. OF SOCIAL S |
| JUDIE WINIK             | 3             | 1/3/2017          | 12/31/19        | REGULAR MEMBER               |

**SHARED SERVICES JOINT COMMISSION**

**TOWNSHIP OF SOUTH BRUNSWICK**  
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**Description:** TO EXPLORE SHARING OF SERVICES BETWEEN THE TOWNSHIP OF SOUTH BRUNSWICK AND THE SOUTH BRUNSWICK BOARD OF EDUCATION

**Requirement:** COUNCIL LIAISONS

| Name            | Length | Begin Term | End Term | Title                    |
|-----------------|--------|------------|----------|--------------------------|
| KEN BIERMAN     | 1      | 1/2/2018   | 12/31/18 | COUNCIL MEMBER           |
| HARRY DELGADO   |        |            |          | BOARD OF EDUCATION MEMBE |
| SCOTT FEDER     |        |            |          | SUPERINTENDENT OF SCHOOL |
| JO HOCHMAN      | 1      | 1/2/2018   | 12/31/18 | COUNCIL MEMBER           |
| BARRY NATHANSON |        |            |          | BOARD OF EDUCATION MEMBE |

**TOWNSHIP COUNCIL**

**Description:** ALL POWERS OF THE MUNICIPALITY AND THE DETERMINATION OF ALL MATTERS OF POLICY SHALL BE VESTED IN THE COUNCIL, EXCEPT AS OTHERWISE PROVIDED BY STATUTE. THE COUNCIL SHALL ACT IN ALL MATTERS AS A BODY.

**Requirement:** CONSIST OF FIVE MEMBERS A MAYOR AND 4 COUNCIL MEMBERS WHO SHALL BE ELECTED AT A GENERAL ELECTION AND SERVE FOR STAGGERED TERMS OF FOUR YEARS. (USUALLY MEETS 1ST, 2ND AND 4TH TUESDAYS AT 7:30 P.M. IN MAIN MTG. ROOM)

| Name               | Length | Begin Term | End Term | Title          |
|--------------------|--------|------------|----------|----------------|
| KEN BIERMAN        | 4      | 4/25/2017  | 12/31/18 | COUNCIL MEMBER |
| JOSEPH J. CAMAROTA | 4      | 1/1/2017   | 12/31/20 | COUNCILMAN     |
| CHARLES CARLEY     | 4      | 1/1/2017   | 12/31/20 | DEPUTY MAYOR   |
| JO HOCHMAN         | 4      | 1/1/2017   | 12/31/20 | COUNCILWOMAN   |
| CHRIS KILLMURRAY   | 4      | 4/11/2017  | 12/31/18 | MAYOR          |

**TOWNSHIP HISTORIAN**

**Description:** PURPOSE IS TO ACT AS A RESOURCE FOR THOSE CITIZENS SEEKING HISTORIC INFORMATION REGARDING THE TOWNSHIP AND TO ASSIST THE TOWNSHIP IN FORMULATING POLICIES WHICH HAVE AN IMPACT ON HISTORICAL SITES.

**Requirement:** APPOINTED BY THE TOWNSHIP COUNCIL FOR A THREE-YEAR TERM

| Name        | Length | Begin Term | End Term | Title              |
|-------------|--------|------------|----------|--------------------|
| CEIL LEEDOM | 3      | 1/6/2015   | 12/31/17 | TOWNSHIP HISTORIAN |

**TOWNSHIP OF SOUTH BRUNSWICK**  
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**TRANSPORTATION ADVISORY COMMITTEE**

**Description:** TO STUDY AND EVALUATE TRANSPORTATION ISSUES IN THE TOWNSHIP AND TO RECOMMEND TO THE TOWNSHIP COUNCIL ACTIONS REQUIRED FOR IMPROVEMENTS PERTAINING TO THOSE ISSUES

**Requirement:** COMPOSED OF SEVEN REGULAR MEMBERS AND TWO ALTERNATE MEMBERS WHO SHALL BE RESIDENTS. (USUALLY MEETS 7:00 P.M. COMMITTEE CONFERENCE ROOM 1ST THURSDAY)

| Name               | Length | Begin Term | End Term | Title                      |
|--------------------|--------|------------|----------|----------------------------|
| AHSAN ALI          | 3      | 1/2/2018   | 12/31/20 | VICE CHAIR, REGULAR MEMBE  |
| MIRZA RIZWAN BAIG  | 3      | 1/23/2018  | 12/31/18 | REGULAR MEMBER             |
| BRYAN BIDLACK      | 1      | 1/2/2018   | 12/31/18 | PLANNING DEPT. EX-OFFICIO  |
| JOSEPH J. CAMAROTA | 1      | 1/2/2018   | 12/31/18 | EX-OFFICIO COUNCIL LIAISON |
| JOSEPH CHARMELLO   | 3      | 1/5/2016   | 12/31/18 | REGULAR MEMBER             |
| KENNETH DROST      | 3      | 1/3/2017   | 12/31/19 | REGULAR MEMBER             |
| GARY HOLSTEN       | 1      | 1/2/2018   | 12/31/18 | EX-OFFICIO POLICE          |
| MIKE KUSHWARRA     | 3      | 1/5/2016   | 12/31/18 | REGULAR MEMBER             |
| PARTHA MALLIKARJUN | 3      | 1/2/2018   | 12/31/20 | ALT. #2                    |
| ARIF PATEL         | 3      | 1/2/2018   | 12/31/20 | REGULAR MEMBER             |
| DEVEN PATEL        | 3      | 1/3/2017   | 12/31/19 | CHAIR, REGULAR MEMBER      |
| VACANT             | 3      |            | 12/31/18 | ALT. #1                    |

**VOLUNTEER NURSE CORPS**

**Description:** TO SERVE THE COMMUNITY BY SUPPORTING OUR HEALTH DEPT. TO ACHIEVE THE PUBLIC HEALTH GOALS, INCLUDING HEALTH EDUCATION, SCREENINGS AND CLINICS AS WELL AS SERVING IN TIMES OF EMERGENCY

**Requirement:** SHALL BE COMPOSED OF RN OR LPNS - 7 EXECUTIVE COMMITTEE MEMBERS AND UNLIMITED GENERAL MEMBERS APPOINTED BY COUNCIL FOR 3 YEAR TERMS EX-OFFICIO SBT PUBLIC HEALTH NURSE

| Name               | Length | Begin Term | End Term | Title                   |
|--------------------|--------|------------|----------|-------------------------|
| AZRA BAIG          | 3      | 1/6/2015   | 12/31/17 | GENERAL MEMBER          |
| KATHRYN BATTLE, RN | 3      | 1/3/2017   | 12/31/19 | GENERAL MEMBER          |
| KATHLEEN BRADY, RN | 3      | 1/6/2015   | 12/31/17 | CHAIR, EXECUTIVE MEMBER |



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|                    |   |           |          |                             |
|--------------------|---|-----------|----------|-----------------------------|
| NORMA CARBIN, RN   | 3 | 1/6/2015  | 12/31/17 | GENERAL MEMBER              |
| LINDA DENNY, RN    | 3 | 1/3/2017  | 12/31/19 | GENERAL MEMBER              |
| IRENE FRANGOS, RN  | 3 | 1/3/2017  | 12/31/19 | GENERAL MEMBER              |
| GEENTANJALI JAIN   | 3 | 1/5/2016  | 12/31/18 | GENERAL MEMBER              |
| MARY KELLY, RN     | 3 | 1/3/2017  | 12/31/19 | GENERAL MEMBER              |
| JOAN KLASS         | 3 | 1/6/2015  | 12/31/17 | VICE CHAIR, EXECUTIVE MEMBE |
| NANCY MACKAY       | 3 | 8/23/2016 | 12/31/18 | EXECUTIVE MEMBER SECRETA    |
| DEBRA MANNELLA, RN | 3 | 1/6/2015  | 12/31/17 | GENERAL MEMBER              |
| HUGH MURA          | 3 | 1/5/2016  | 12/31/18 | EXECUTIVE MEMBER            |
| JOANN ROSENBERG    | 3 | 1/6/2015  | 12/31/17 | GENERAL MEMBER              |
| ELAINE RUNYON, RN  | 3 | 1/3/2017  | 12/31/19 | EXECUTIVE MEMBER            |
| JOAN SACCENTI      | 3 | 1/6/2015  | 12/31/17 | GENERAL MEMBER              |
| ANNA TUPE          | 3 | 1/6/2015  | 12/31/17 | GENERAL MEMBER              |
| VACANT             | 3 |           | 12/31/17 | EXECUTIVE MEMBER, TREASUR   |

### ZONING BOARD OF ADJUSTMENT

**Description:** THE ZONING BOARD HEARS AND REVIEWS APPLICATIONS FOR DEVELOPMENT FOR USES THAT ARE NOT PERMITTED WITHIN A PARTICULAR ZONING DISTRICT , AS WELL AS MINOR APPLICATIONS THAT DO NOT MEET BULK STANDARDS.

**Requirement:** CONSISTS OF 7 RESIDENTS OF THE TOWNSHIP, APPOINTED BY THE MAYOR, W/ ADVICE AND CONSENT OF THE COUNCIL, FOR 4 YR TERMS. ALSO 4 ALTERNATE MEMBERS FOR 2 YR TERMS (USUALLY MEETS AT 7:30 P.M. MAIN MEETING ROOM 1ST AND 3RD THURSDAY)

| Name             | Length | Begin Term | End Term | Title                 |
|------------------|--------|------------|----------|-----------------------|
| ALFONSO ADINOLFI | 4      | 1/6/2015   | 12/31/18 | REGULAR MEMBER        |
| KEVIN BIFULCO    | 4      | 1/3/2017   | 12/31/20 | REGULAR MEMBER        |
| CHRIS CONOVER    | 2      | 1/2/2018   | 12/31/19 | ALT. #1               |
| MARTY HAMMER     | 4      | 1/5/2016   | 12/31/19 | CHAIR, REGULAR MEMBER |
| JAMES JACOBS     | 2      | 1/2/2018   | 12/31/19 | ALT. #4               |

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|                      |   |          |          |                           |
|----------------------|---|----------|----------|---------------------------|
| ARMANDO LEPORE       | 4 | 1/2/2018 | 12/31/21 | REGULAR MEMBER            |
| BHARAT PATEL         | 4 | 1/3/2017 | 12/31/20 | VICE CHAIR, REGULAR MEMBE |
| SHIVAM J. PATEL      | 4 | 1/2/2018 | 12/31/21 | REGULAR MEMBER            |
| ARTHUR TROCCOLI, JR. | 4 | 1/6/2015 | 12/31/18 | REGULAR MEMBER            |
| MANNY VITONE         | 2 | 1/3/2017 | 12/31/18 | ALT. #3                   |
| DEVIN YOUNG          | 2 | 1/2/2018 | 12/31/18 | ALT. #2                   |

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