

NOTICE TO BIDDERS

The Township of South Brunswick invites sealed bids for:

Bid No. 19-22 Item: Tennis Court Upgrades at Kingsley Park, South Brunswick Township, Monmouth Junction, New Jersey

Bids will be opened and read by the Purchasing Agent at the Municipal Building, 540 Ridge Road, Monmouth Junction, New Jersey on Thursday, October 3, 2019 at 2:00 PM prevailing time. All bids must be addressed and delivered to the Purchasing Agent on or by the designated hour.

1. Bidding Documents may be examined online by visiting www.usaplanroom.com. Project 2019-028 located in "Public Jobs", will take you directly to the project for viewing or ordering. Bid Documents may be purchased or ordered for pick-up online for the non-refundable fee of \$100.00 for each paper set or \$40.00 for each digital set. The Online system will accept payment by major credit cards (MasterCard, Visa, American Express), or COD for pick-up. Documents may be sent prepaid through Federal Express or UPS. Bid Documents will be made available after 2:00 P.M. on September 16, 2019.
2. Documents will also be made available at FLM Reprographics, 741 Alexander Road, Princeton, New Jersey 08540, 609-987-0666, Contacts: Jeff Zanin, Bob Strom. Bidders SHOULD call 24 hours in advance to ensure Bid Documents will be available.

There will be no Pre-Bid Meeting, however Bidder's are encouraged to contact Mr. Dennis Slavin at 732-329-4000 ext. 7243 to schedule a site visit. Allow 24 hours advanced notice.

Bids shall be enclosed in a sealed envelope addressed to the Purchasing Agent, Township of South Brunswick, Municipal Building, P.O. Box 190, Monmouth Junction, New Jersey 08852. The contract number and name must be printed on the face of the envelope.

Bids shall be made upon the Standard Proposal Form. Any bid guarantee required will be so specified in the bid documents for that item.

Attention is called to the Federal requirements regarding employment non-discrimination and safety and wage rates.

Bidders are required to comply with the requirements of **N.J.S.A. 10:5-31 e seq.** and **N.J.A.C. 17:27.**

Robert J. Mitchell
Purchasing Agent

To be advertised: September 16, 2019