



# TOWNSHIP OF SOUTH BRUNSWICK

Municipal Building • P.O. Box 190 • Monmouth Junction, NJ 08852-0190  
Affordable Housing Office

Phone  
732-329-4000  
Ext. 7219/7220  
Fax  
732-274-2084  
Website  
sbtnj.net

## CONFIDENTIAL UPDATE APPLICATION

**2019**

Please UPDATE and RETURN within 10 days

If you meet the required income guidelines for your household size, please complete this preliminary application and return to our office at the above address and you will be placed on our List of Inquiry in the appropriate category. When affordable units are available, we will conduct a Selection Process in order to establish a Waiting List. If you are selected in this process, more detailed information and all supporting documentation will be required in order to verify your eligibility at that time.

<u>Household Size</u>	<u>More Than</u>	<u>Less Than</u>
1 person -	\$33,124	\$66,248
2 persons -	\$37,856	\$75,712
3 persons -	\$42,588	\$85,176
4 persons -	\$47,320	\$94,640
5 persons -	\$51,106	\$102,211

<b>Applicant Name</b>			
Current Address	Street:		
	City:	State:	Zip:
Telephone #	Cell:		
	Work:		
E-Mail Address:			
Number of individuals in household	Adults:		Children:
Are you interested in	Purchase? Y N	Rental? Y N	Both? Y N
Are you a Senior Citizen? (must be 62 years of age or older) (yes or no) _____			

People who will be part of my household in the housing for which I am applying:					
Name	Relationship to Applicant	Sex	Age	Annual Income	Source(s) of income
Applicant	Self				

**Total Gross** annual income for all persons who will live in the unit. Please include child support, Social Security benefits, etc. ALL forms of income.

**2018:** Actual Income: \$ \_\_\_\_\_ **2019: Total Estimated Income:** \$ \_\_\_\_\_

I hereby certify that the information provided above is accurate and **will advise the Affordable Housing Office of any changes**, including changes of address, income, or household size. I understand that approval of this Preliminary Application does not guarantee that I am eligible for, or will be awarded, an affordable housing unit.

(Signature) \_\_\_\_\_ (Date) \_\_\_\_\_